



# HABERSHAM COUNTY

Planning & Development

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## PLANNING COMMISSION AGENDA January 7, 2025

**CALL MEETING TO ORDER**

**INVOCATION**

**ELECTION OF OFFICERS**

**APPROVAL OF MINUTES**

**APPROVAL OF AGENDA**

**PUBLIC COMMENT – Each speaker shall be limited to 3 minutes for their topic or presentation.**

**NEW BUSINESS**

**SUBDIVISIONS**

**SV-24-01:** America's Home Place is seeking an amendment to a previously approved preliminary plat for a 114 lot Conservation Subdivision. The tract is located on Hancock. Rd. and is further identified as Map 078 Parcel 088.

**OLD BUSINESS**

**REPORTS TO COMMISSION**

**ADMINISTRATIVE MATTERS**

**ADJOURNMENT**

As approved by the Habersham County Planning Commission.

Executive Secretary \_\_\_\_\_

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_